



झारखण्ड राज्य प्रदूषण नियंत्रण पर्षद

नगर प्रशासन भवन, एच0ई0सी0, धुर्वा, राँची
दूरभाष : 2400852, 2400851, फ़ैक्स : 0651- 2400850

Notification No:- D-05

Ranchi, Date:- 07.07.11

Notification

In anticipation of Boards decision & as per recommendation of NOC expert committee dated 23.3.2011 & 29.4.2011, the No Objection Certificate (NOC) guide line for establishment of Medical Colleges and Hospitals/Dental Medical College and Hospitals, which generates Bio Medical Wastes have been decided as follows:-

Sl.No.	Distance from	Minimum Distance required
1.	Forest or Forest land	200 meters.
2.	River, water bodies including pond	100 meters
3.	Habitation (More than 200 Permanent dwellers)	100 meters.
4.	National High Way/State High Way	50 meters
5.	Dist. Metal Road	30 meters
6.	Railway Line	100 meters
7.	Major river	200 meters

Sd/-

(Sanjay Kumar Sinha)
Member Secretary.

Memo No:-

Ranchi, Date:-

Copy to:- Addl. Chief Secretary, Deptt. of Forest & Environment, Govt. of Jharkhand, Ranchi/
Secretary, Deptt. of Health and Family Welfare, Govt. of Jharkhand, Ranchi for information &
necessary action.

Sd/-

(Sanjay Kumar Sinha)
Member Secretary

Memo No:-

Ranchi, Date:-

Copy to:- Copy to All Civil Surgeons, Jharkhand for information & necessary action.

Sd/-

(Sanjay Kumar Sinha)
Member Secretary

Memo No:-

Ranchi, Date:-

Copy to:- All Officers/All R.O/ B.A for information & necessary action.

Sd/-

(Sanjay Kumar Sinha)
Member Secretary.

Memo No:- PC/NOC/HB/213/09/D-1902

Ranchi, Date:- 07.07.11

Copy to:- Website for information.

(Sanjay Kumar Sinha)
Member Secretary.