



# JHARKHAND STATE POLLUTION CONTROL BOARD

T.A. DIVISION BUILDING (GROUND FLOOR), H.E.C., DHURWA, RANCHI -834004

Phone.:2400852, 2400851, Fax:0651- 2400850 [www.jspcb.org](http://www.jspcb.org)

## FORM IV [see Rule 8(4)]

### (AUTHORISATION FOR OPERATING A FACILITY FOR COLLECTION, RECEPTION, TREATMENT, STORAGE, TRANSPORT AND DISPOSAL OF BIOMEDICAL WASTES.)

File number of authorization: .....

Ranchi, Dated.....

1. **Mr. Sitaram Agarwal of M/s. Sai Nursing Home & Research Centre, At – Sher-e-Punjab Chowk, Adityapur, Jamshedpur, Dist. – Saraikela Kharsawan** is hereby granted an authorization to operate a facility for collection, reception, storage, transport and disposal of biomedical waste on the premises situated **At – Sher-e-Punjab Chowk, Adityapur, Jamshedpur, Dist. – Saraikela Kharsawan** under Bio-medical Waste (Management & Handling) Rules, 1998.
2. This authorization shall be in force for a period from **21.08.2013** to **20.08.2016** from the date of issue.
3. This authorization is subject to the conditions stated below and to such other conditions as may be specified in the rules for the time being in force under the Environment (Protection) Act, 1986.

### TERMS AND CONDITIONS OF AUTHORISATION

- i. The authorization shall comply with the provisions of the Environment (Protection) Act, 1986 and the rules made there under.
- ii. The authorization or its renewal shall be produced for inspection at the request of an officer authorized by the prescribed authority.
- iii. The person authorized shall not rent, lend, sell, transfer or otherwise transport the biomedical wastes without obtaining prior permission of the prescribed authority.
- iv. Any unauthorized change in personnel, equipment or working conditions as mentioned in the application by the person authorized shall constitute a breach of his authorization.
- v. It is the duty of the authorized person to take prior permission of the prescribed authority to close down the facility.
- vi. That the occupier shall not mix bio-medical waste with general waste and shall under no circumstances, hand over untreated wastes to the municipality for disposal in land fill site.

- vii. That, the occupier shall segregate bio-medical wastes and collect in colored containers/bags at the point of generation as per schedule-II of the Rules and shall transport them in covered containers labeled with the symbols of bio-hazard & cytotoxicity.
- viii. That, the occupier shall treat the segregated bio-medical wastes in the manner prescribed in schedule-I of the Rules and shall ensure requisite treatment of segregated wastes at the individual or common facility, duly authorized by State Pollution Control Board, Jharkhand.
- ix. That, the authorized person shall treat the biomedical waste containing more than or equal to 50 PPM of mercury and shall dispose of it (them) as per the provisions of the Hazardous Wastes (Management, Handling and Transboundary Movement) Rules, 2008.
- x. The occupier of health care unit shall submit the statement related to spillage and collection of mercury during the period from January to December of previous year, along with the annual report in **form-II** latest by 31<sup>st</sup> January of every year.
- xi. The authorized person of the unit shall maintain records related to the generation, collection, receipt, storage, transportation, treatment, disposal and/or any form of handling of Bio-medical Waste and all records shall be subject to inspection and verification by the State Pollution Control Board, Jharkhand at any time and shall submit application for renewal of authorization to the Board 120 days prior to expiry of the present authorization in FORM-I of the Rules.
- xii. The proponent shall dispose of the biomedical wastes to operating biomedical wastes incineration facilities holding units only.

Sd/-

**Member secretary**

Memo No: .....

Ranchi, Dated:.....

Copy to: **Mr. Sitaram Agarwal, M/s. Sai Nursing Home & Research Centre, At – Sher-e-Punjab Chowk, Adityapur, Jamshedpur, Dist. – Saraikela Kharsawan / Regional Officer, Regional Office-Cum-Laboratory, Jamshedpur** for information and necessary action.

**Member secretary**